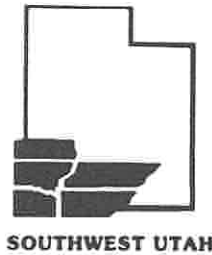


# Five County Association of Governments

1070 West 1600 South, Building B  
St. George, Utah 84770

Fax (435) 673-3540



Post Office Box 1550  
St. George, Utah 84771

Office (435) 673-3548

## **\*\* M E M O R A N D U M \*\***

**TO: ALL STEERING COMMITTEE MEMBERS AND INTERESTED PARTIES**

**FROM: COMMISSIONER DENNY DRAKE, CHAIR**

**DATE: FEBRUARY 3, 2010**

**SUBJECT: STEERING COMMITTEE MEETING, FEBRUARY 10, 2010**

THE NEXT MEETING OF THE STEERING COMMITTEE WILL BE HELD ON WEDNESDAY, FEBRUARY 10, 2010, AT THE KANE COUNTY COURTHOUSE, COMMISSION CHAMBERS, LOCATED AT 76 NORTH MAIN STREET, KANAB, UTAH.

THE ATTACHED MATERIALS ARE PROVIDED TO ASSIST YOU IN PREPARING FOR OUR MEETING. PLEASE REVIEW ALL MATERIALS AND ADDRESS ANY QUESTIONS OR CONCERNS TO THE AOG STAFF, C/O KENNETH L. SIZEMORE. THIS WOULD ALLOW STAFF TIME TO RESEARCH YOUR QUESTIONS OR CONCERNS PRIOR TO THE STEERING COMMITTEE MEETING.

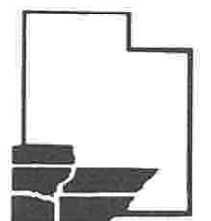
WE LOOK FORWARD TO MEETING WITH YOU IN KANAB ON WEDNESDAY, FEBRUARY 10, 2010 AT 1:00 P.M.

KLS:DL  
ATTACHMENTS

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## **SOUTHWEST UTAH A G E N D A**

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### **STEERING COMMITTEE MEETING FEBRUARY 10, 2010 KANE COUNTY COURTHOUSE COMMISSION CHAMBERS 76 NORTH MAIN STREET KANAB, UT - 1:00 P.M.**

- I. MINUTES JANUARY 20, 2010 - REVIEW AND APPROVE**
- II. STEERING COMMITTEE MEMBERSHIP**
  - A. MAYOR REPRESENTATIVES - INTRODUCTION**
  - B. CHAIR AND VICE-CHAIR - IRON COUNTY**
- III. EXECUTIVE COMMITTEE ACTION**
- IV. 2010 CENSUS REMINDER**
- V. COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM**
  - A. PROGRAM HISTORY**
  - B. REGIONAL APPLICATIONS PRIORITIZATION (RATING AND RANKING)**
  - C. CONSOLIDATED PLAN ADOPTION**
- VI. SOUTHERN UTAH UNIVERSITY (SUU) REGIONAL SERVICES UPDATE**
- VII. DIXIE STATE COLLEGE UPDATE**
- VIII. UTAH STATE UNIVERSITY (USU) EXTENSION SERVICE - BOSS PROGRAM**
- IX. CONGRESSIONAL STAFF UPDATES**
- X. LOCAL AFFAIRS**
  - A. CORRESPONDENCE**
  - B. OUT-OF-STATE TRAVEL**
  - C. PERMANENT COMMUNITY IMPACT BOARD APPLICATIONS**
  - D. PLANNING ASSISTANCE**
  - E. OTHER BUSINESS**
- XI. AREAWIDE CLEARINGHOUSE REVIEWS**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify KENNETH SIZEMORE, EXECUTIVE DIRECTOR, FIVE COUNTY ASSOCIATION OF GOVERNMENTS, at 1070 West 1600 South, Building B, St. George, Utah, (435) 673-3548 at least three working days prior to the meeting.